

BASIC DETAILS

75154--B V MANDIR SENIOR SEC SCH VALAPAD PO TRICHUR KL

Dated : 01/12/2022

SCHOOL NAME	B V MANDIR SENIOR SEC SCH VALAPAD PO TRICHUR KL	SCHOOL CODE
ADDRESS	BHARATH VIDYA MANDIR SR SECONDAY SCH,VALAPAD P.O,TRICHUR DIST	AFFILIATION CODE
PRINCIPAL	MR DINESAN R	PRINCIPAL'S CONTACT NUMBER
PRINCIPAL'S EMAIL ID	dinesanramanezhuth@gmail.com	PRINCIPAL'S RETIREMENT DATE
SCHOOL'S CONTACT NUMBER	0487-2393764	SCHOOL'S EMAIL ID
SCHOOL'S WEBSITE	www.bvmvalapad.com	SCHOOL'S FAX NUMBER
LANDMARK NEAR SCHOOL	Thirupazhanjeri temple,Valapad	YEAR OF ESTABLISHMENT
AFFILIATION VALIDITY	1998 TO 2027	AFFILIATION STATUS
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	KONGATTIL PARAMESWARA MENON MEMORIAL SOCIETY	REGISTRATION DATE
SOCIETY REGISTRATION NUMBER	506/94	REGISTRATION VALIDITY
NOC ISSUING AUTHORITY	Govt of Kerala	NOC ISSUING DATE
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=5xH/+jTBDz1wangRTwmftZUNT7ZgOqrd1bwn4hMPjvQ=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM

WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	CLASSES WHERE SKILL SUBJECTS ARE OFFERED
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FACULTY DETAILS

75154--B V MANDIR SENIOR SEC SCH VALAPAD PO TRICHUR KL

Dated : 17/09/2021

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	44	NUMBER OF PGTs	8
NUMBER OF TGTs	16	NUMBER OF PRTs	18
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	12
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	11	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	13
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	2

STUDENT DETAILS

75154--B V MANDIR SENIOR SEC SCH VALAPAD PO TRICHUR KL

Dated : 21/06/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	2	50	3	1	0	4	0
Bal Vatika 2(Pre-School)	3	75	30	35	0	65	0
Bal Vatika 3(Pre-School)	3	75	26	25	0	51	0
1	2	80	29	26	0	55	0
2	2	80	25	26	0	51	0
3	2	80	27	27	0	54	0
4	2	80	30	26	0	56	0
5	3	120	33	33	0	66	2
6	2	80	38	29	0	67	0
7	2	80	49	32	0	81	0
8	3	120	40	40	0	80	0
9	3	120	41	47	0	88	0
10	2	120	51	53	0	104	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0

ACADEMIC DETAILS

75154--B V MANDIR SENIOR SEC SCH VALAPAD PO TRICHUR KL

Dated : 27/06/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
	041---MATHEMATICS 049---PAINTING 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 122---SANSKRIT 165---COMPUTER APPLICATIONS 241---MATHEMATICS BASIC 012---MALAYALAM	055---ACCOUNTANCY 043---CHEMISTRY 044---BIOLOGY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 046---ENGG. GRAPHICS 301---ENGLISH CORE 302---HINDI CORE 112---MALAYALAM 041---MATHEMATICS 049---PAINTING 042---PHYSICS 054---BUSINESS STUDIES 065---INFORMATICS PRAC. (NEW)

INFRASTRUCTURE DETAILS

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Dated : 01/12/2022

TOTAL NUMBER OF SITES OF SCHOOL	1
NUMBER OF STOREIES IN THE BUILDING	
TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL CLASSROOMS	68
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	59
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR MALE STAFF	5
AVAILABILITY OF SANITARY PAD VENDING MACHINE	
NUMBER OF LABORATORIES	3
TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF AUDITORIUMS	3
NUMBER OF DIGITAL CLASSROOMS	13

DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	NO
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES

TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF DRIVERS	8
NUMBER OF ACTIVITY ROOMS	4
TRANSPORT COORDINATOR CONTACT	9400014745
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+I/BIHx7Tn7gq990CwbqRwDI0sAZM4wxESYJXmM
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS	
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	11027
DAILIES IN THE SCHOOL LIBRARY	6
FICTION BOOKS IN THE SCHOOL LIBRARY	

OTHER BOOKS IN THE SCHOOL LIBRARY	
LIBRARY RESOURCES	6
LIBRARY SIZE (IN SQ. METERS)	1300
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	400
PHYSICS LAB SIZE (IN SQ. METERS)	1040
DOES IT HAVE LIBRARY INTERNET	NO
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	800
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes

HOW MANY ROOMS LESS THAN 400 SQ FT	0
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TnuO5xfGggrNX/+cmofA1GAPM6pFEcgGsV+MLOI

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	

11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	
14	Strong Rooms		
15	Girl's Toilet		
16	Boy's Toilet		
17	Toilet for CWSN(For Boys)		
18	Toilet for CWSN(For Girls)		
19	Girls Urinal with partition		
20	Boys Urinal with partition		

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	

7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	
8	Digital Smart Boards	Mandatory	

LOCATION DETAILS

75154--B V MANDIR SENIOR SEC SCH VALAPAD PO TRICHUR KL

Dated : 24/08/2022

NEAREST NATIONALISED BANK	PUNJAB NATIONAL BANK	DISTANCE OF BANK FROM SCHOOL IN KM	2
NEAREST BUS STATION	VALAPAD HIGH SCHOOL	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	TRICHUR	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	27
NEAREST AIRPORT	NEDUMBASSERY	DISTANCE OF AIRPORT FROM SCHOOL IN KM	56
NEAREST HOSPITAL	VALAPAD GOVT HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1.5
NEAREST POLICE STATION	VALAPAD	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1.5
NEAREST METRO STATION	ALUVA	DISTANCE OF METRO FROM SCHOOL IN KM	50

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

7511011 MANDIR SENIOR SEC SCH VALAPAD PO TRICHUR KL

Dated : 14/06/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	NO
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	400
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	100000	TARGET DATE FOR STOPPING USE OF POLYTHENE	03/31/2020

HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	9	HOW MANY STUDENTS IN YOUR ECO-CLUB?	875

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

781511 BY MAMDIR SENIOR SEC SCH VALAPAD PO TRICHUR KL

Dated : 14/06/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	E RAMDAS	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	KPM SOCIETY, TRIPRAYAR, THRISSUR 680567
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	04872393764	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9847385004
SECRETARY NAME	DINESAN R	TOTAL MEMBERS	21
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE- LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

75154--B V MANDIR SENIOR SEC SCH VALAPAD PO TRICHUR KL

Dated : 14/06/2023

URL OF SCHOOL WEBSITE	https://bvmvalapad.com/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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Dated : 14/06/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9497625303
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	JYOTHI A
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	jyothiavanoor@gmail.com
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9400014745
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES
MODE OF SALARY PAYMENT	bankpayment

ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES
ACADEMIC SESSION	JUNE TO MARCH
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq59+hEbxCOYf0r9Os6/RttbfCMhCG5DX+l9TCmWZin5Ll
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=pchmQyP8VP7IMANQFth9TFfN9sXt5h8Gm2K69aJpmtH2dlf0ACbRrW7K3FVYf5
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
BEST PRACTICES OF SCHOOL	MATHRUBHUMI SEED,MANORAMA NANMA,ASWAS CLUB ACTIVITIES,ECO CLUB ACTIVITIES.

OTHER INFORMATION

<p>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</p>	<p>YES</p>	<p>WHETHER SELECTION OF TEXTBOOKS NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf))?</p>
<p>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER INFORMATION AS PER PARAGRAPH 2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?</p>
<p>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER PARAGRAPH 14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf)?</p>
<p>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER IN-SERVICE TRAINING ORGANIZED AS PER PARAGRAPH 14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf)?</p>
<p>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</p>	<p>YES</p>	<p>NUMBER OF TEACHERS IN SCHOOL WHO ARE PARTICIPATING IN SHIKSHA VANI</p>

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES		WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	NO
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	40		

FEE STRUCTURE OF SCHOOL

75154--B V MANDIR SENIOR SEC SCH VALAPAD PO TRICHUR KL

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	3410	8890	3540	1100
MIDDLE	3394	9470	3150	1100
SECONDARY	3420	9830	2980	100
SENIOR SECONDARY	2255	12000	4560	2800

PHOTO OF SCHOOL

75154--B V MANDIR SENIOR SEC SCH VALAPAD PO TRICHUR KL

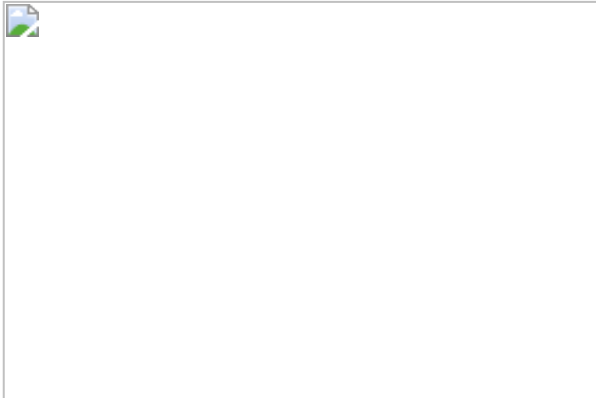
SCHOOL PHOTOS

Dated :

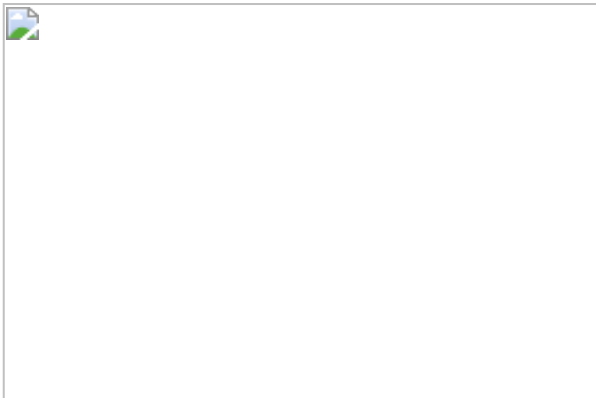
GEO-TAGGED PHOTO



PLAYGROUND PHOTO



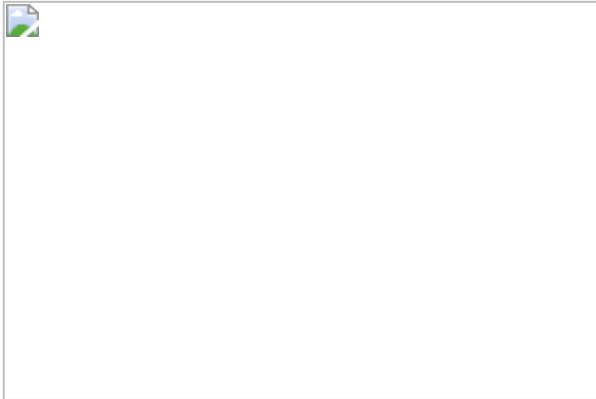
LIBRARY PHOTO



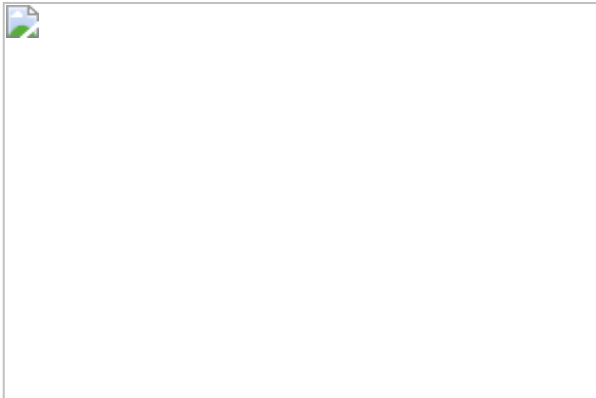
SCIENCE LAB PHOTO



COMPUTER LAB PHOTO



RAMP PHOTO



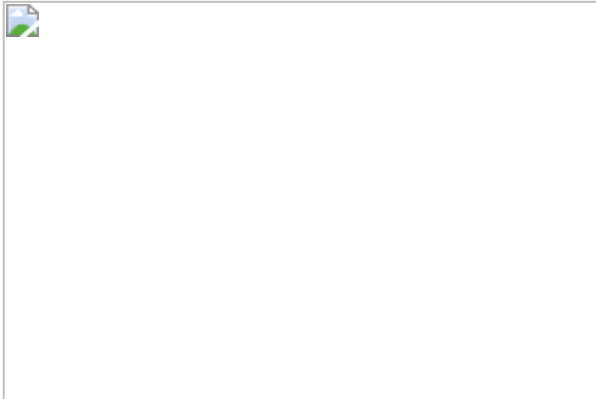
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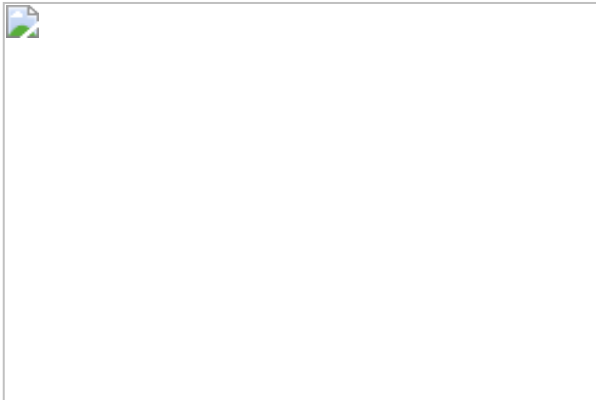
PHYSICS LAB PHOTO



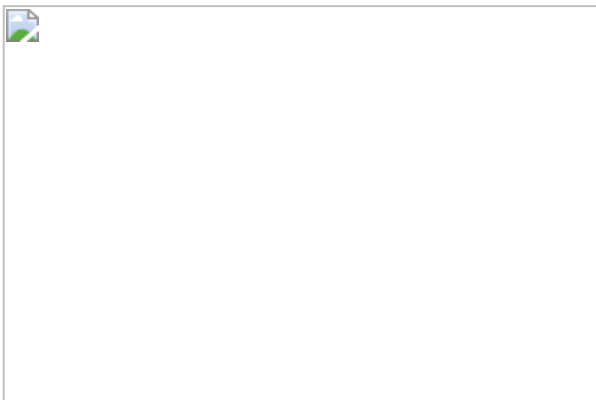
CHEMISTRY LAB PHOTO

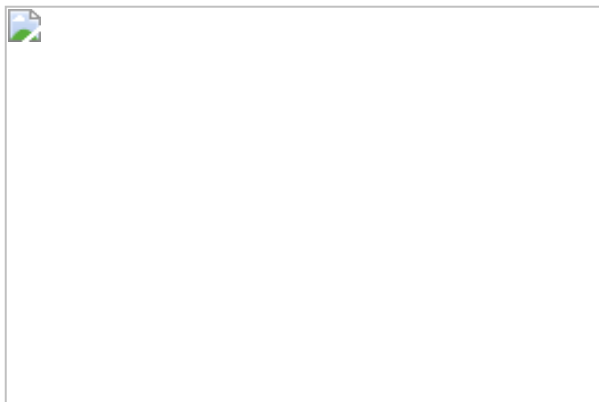
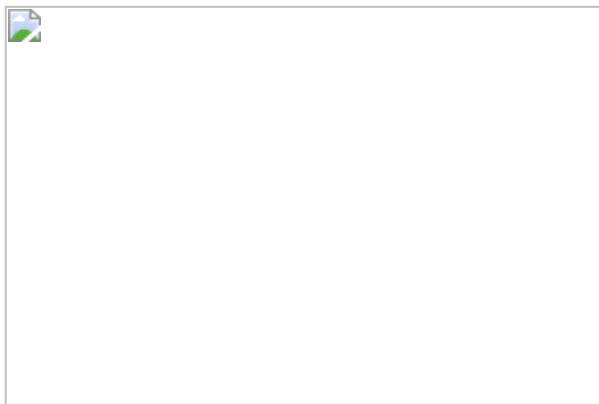


BIOLOGY LAB PHOTO



TOILET PHOTO



CWSN TOILET PHOTO**MATHS LAB PHOTO****ADDITIONAL INFORMATION**

75154--B V MANDIR SENIOR SEC SCH VALAPAD PO TRICHUR KL

Dated : 14/06/2023
32071500817**U-DISE CODE****SCHOOL LOCATED IN RURAL OR URBAN AREA**

RURAL

HABITATION NAME/MOHALLA

VALAPAD

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

VALAPAD

VILLAGE PANCHAYAT NAME (FOR RURAL)

VALAPAD

PIN CODE

680567

CLUSTER RESOURCE CENTER NAME

VALAPAD

CD BLOCK MANDAL/TALUKA NAME

THALIKKULAM

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

CHAVAKAD

ASSEMBLY CONSTITUENCY

NATTIKA

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR

0

MUNICIPALITY

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD YES

IS THIS A SPECIAL SCHOOL FOR CWSN NO

IS THIS A SHIFT SCHOOL NO

IS THIS A RESIDENTIAL SCHOOL NO

TYPE OF RESIDENTIAL SCHOOL

IS THIS A RELIGIOUS MINORITY SCHOOL NO

TYPE OF RELIGIOUS MINORITY SCHOOL OTHERS

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR 0

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR 0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY 550811 MANDIR SENIOR SEC SCH VALAPAD PO TRICHUR KL

Dated : 14/06/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 187

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 7

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 5

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? YES

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) 5

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) 3

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) 2

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL ENGLISH
,MALAYALAM,H

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL NO

NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING 60

TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	2
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	8
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC YES IF YES, PROVIDE THESE DETAILS	
BANK NAME PUNJAB NATIONAL BANK	
ACCOUNT HOLDER'S NAME PRESIDENT AND PRINCIPAL	
BANK ACCOUNT NUMBER 436000010074940	
IFSC CODE PUNB0436000	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MAY
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	204
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	5
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW ([ViewPdfFiles.aspx?](#)

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PHYSICAL FACILITIES AND EQUIPMENTS

75154--B V MANDIR SENIOR SEC SCH VALAPAD PO TRICHUR KL

NUMBER OF CLASSROOMS BY CONDITION

Dated : 14/06/2023

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
45			

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	3
SPEED OF AVAILABLE PRINTERS	40-60 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	4
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

75154--B V MANDIR SENIOR SEC SCH VALAPAD PO TRICHUR KL

Dated : 14/06/2023

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	27	34	0	405
MIDDLE	17	18	0	209
SECONDARY	16	11	0	160
SENIOR SECONDARY	14	1	0	76

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
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PRIMARY	91	3	0	0	0
MIDDLE	34	2	0	0	0
SECONDARY	17	3	0	0	0
SENIOR SECONDARY	10	1	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTI DISAB
1								
2								
3								
4								
5								
6								
7								
8			1					
9				1				
10								
11			1					
12				1			1	

MID DAY MEAL INFORMATION (Only for Government and Aided Schools) 75154--B V MANDIR SENIOR SEC SCH VALAPAD PO TRICHUR KL

Dated : 20/08/2022

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)
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SPORTS INFORMATION 75154--B V MANDIR SENIOR SEC SCH VALAPAD PO TRICHUR KL

Dated : 20/08/2022

- AEROBICS
- ATHLETICS
- BASKETBALL
- CHESS
- FOOTBALL
- HANDBALL
- JUDO
- KHO KHO
- SWIMMING
- TABLE TENNIS
- VOLLEYBALL
- ARCHERY
- BADMINTON
- BOXING
- CRICKET
- GYMNASTICS
- HOCKEY
- KABADDI
- SHOOTING
- TAEKWONDO
- TENNIS
- YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

75154--B V MANDIR SENIOR SEC SCH VALAPAD PO TRICHUR KL

Dated : 20/08/2022

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			